

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JANET L. LUBISH  
Case Number: 19-23168-CMB Chapter: 13  
Date / Time / Room: THURSDAY, OCTOBER 22, 2020 10:00 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
10/26/20 2:42 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#15 - Continued Confirmation of Plan Dated 9/5/2019 (NFC)  
+Objections By: Trinity Financial Services, LLC  
+Objections By: PNC Bank National Association  
R / M #: 15 / 0

**Appearances:**

*White*

Debtor:  
Trustee: Winnecour / Pail / Katz / DeSimone  
Creditor:

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 1-14-21 at 11:00.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. ☒ Other:

*continue for progress on sale - case is dependent on sale*